



**GOVERNMENT OF SIKKIM**  
**DEPARTMENT OF HEALTH CARE, HUMAN SERVICES AND FAMILY WELFARE**  
**TASHILING SECRETARIAT, GANGTOK**

No. 88/ HC - HS & FW/ 2018

Dated: 02. 02. 2018

**EMPLOYMENT NOTICE**

I. Applications are invited from eligible local candidates in the prescribed application form for following posts on temporary contractual basis for an initial period of 02 (two) years in Health Care, Human Services & Family Welfare Department, Government of Sikkim.

II. The details of the Post are as furnish under:

01. Sikkim Government Pharmacy College:

Sl. No.	Name of Post / Department	No. of Post(s)	Consolidated Salary	Essential Qualification	Age Limit
01	02	03	04	05	06
01	Professor / Associate Professor (Pharmacology OR Pharmaceutical Chemistry OR Pharmaceutics)	01	Professor – Rs. 90,000 p.m.  Associate Professor – Rs. 65,000 p.m.	<b><u>Professor :</u></b> First Class Degree in Bachelor in Pharmacy with Master's Degree in Pharmacology <i>or</i> Pharmaceutical Chemistry <i>or</i> Pharmaceutics recognized by Pharmacy Council of India and registration as Pharmacist under the Pharmacy Act, 1948, <b>WITH</b> Doctorate in Pharmacy (Ph. D.) in any specialized subjects recognised by PCI, <b>AND</b> a minimum of 10 (ten) years' teaching experience in a PCI approved / recognised Pharmacy College or research experience out of which 05 (five) years must be as Associate Professor in a PCI approved / recognised Pharmacy College.  <b><u>Associate Professor :</u></b> First Class Degree in Bachelor in Pharmacy with Master's Degree in Pharmacology <i>or</i> Pharmaceutical Chemistry <i>or</i> Pharmaceutics recognized by PCI and registration as Pharmacist under the Pharmacy Act, 1948, <b>AND</b> a minimum of 03 (three) years' teaching experience at the level of Assistant Professor or equivalent corresponding to Stage 03 and AGP of Rs. 8000 in any PCI approved / recognised Pharmacy College	Up to 70 years

02	Lecturer / Assistant Professor (Pharmaceutical Chemistry)	02	Lecturer – Rs. 45,000 p.m.  Assistant Professor – Rs. 50,000 p.m.	<b><u>Lecturer :</u></b> First Class Degree in Bachelor in Pharmacy with Master’s Degree in <i>Pharmaceutical Chemistry</i> recognized by PCI and registration as Pharmacist under the Pharmacy Act, 1948.  <b><u>Assistant Professor :</u></b> First Class Degree in Bachelor in Pharmacy with Master’s Degree in <i>Pharmaceutical Chemistry</i> recognized by PCI and registration as Pharmacist under the Pharmacy Act, 1948, <b>AND</b> a minimum of 02 (two) years’ teaching experience in any PCI approved / recognised Pharmacy College.	21-40 years
03	Lecturer / Assistant Professor (Pharmacology)	01	Lecturer – Rs. 45,000 p.m.  Assistant Professor – Rs. 50,000 p.m.	<b><u>Lecturer :</u></b> First Class Degree in Bachelor in Pharmacy with Master’s Degree in <i>Pharmacology</i> recognized by PCI and registration as Pharmacist under the Pharmacy Act, 1948. <b><u>Assistant Professor :</u></b> First Class Degree in Bachelor in Pharmacy with Master’s Degree in <i>Pharmacology</i> recognized by PCI and registration as Pharmacist under the Pharmacy Act, 1948, <b>AND</b> a minimum of 02 (two) years’ teaching experience in any PCI approved / recognised Pharmacy College.	21-40 years
04	Lecturer / Assistant Professor (Pharmaceutics)	01	Lecturer – Rs. 45,000 p.m.  Assistant Professor – Rs. 50,000 p.m.	<b><u>Lecturer :</u></b> First Class Degree in Bachelor in Pharmacy with Master’s Degree in <i>Pharmaceutics</i> recognized by PCI and registration as Pharmacist under the Pharmacy Act, 1948. <b><u>Assistant Professor :</u></b> First Class Degree in Bachelor in Pharmacy with Master’s Degree in <i>Pharmaceutics</i> recognized by PCI and registration as Pharmacist under the Pharmacy Act, 1948, <b>AND</b> a minimum of 02 (two) years’ teaching experience in any PCI approved / recognised Pharmacy College.	21-40 years
05	Computer Data Operator	01	Rs. 15, 000/ - p. m.	Bachelor of Computer Application/ Graduate with Computer Course of a minimum of 06 (six) months	21 – 40 years

## 02. Sikkim Government Nursing College

Sl. No.	Name of Post / Department	No. of Post(s)	Consolidated Salary	Essential Qualification	Age Limit
01	02	03	04	05	06
01	Assistant Professor/ Associate Professor	03	Assistant Professor : Rs. 40,000 p.m./  Associate Professor : Rs. 50, 000/ - p. m.	<b><u>Assistant Professor :</u></b>  M.Sc. Nursing with 03 (three) years teaching experience in any Indian Nursing Council / State Nursing Council approved / recognised Nursing College.  <b><u>Associate Professor :</u></b>  M. Sc. Nursing with 08 (eight) years experience including 05 (five) year teaching experience	21 - 40
02	Tutor / Clinical Instructor	05	Rs. 30,000 p.m.	M.Sc. Nursing / B.Sc. Nursing / Post Basic B.Sc. Nursing with 01 (one) year experience in relevant work	21 - 40
03	Hostel Warden	02	Rs. 15, 000/ - p. m.	B. Sc. Home Science with Diploma in House Keeping and catering	21 - 40

### III. Conditions for appointments:

1.The initial period of contractual appointment is for initial period of 02 (two) years from the date of appointment which may be extended in case of exigency of service.

2. Qualification & experience should be in relevant discipline/field and from an Institution of repute. Experience should have been gained after acquiring the minimum essential qualification.

3. TA / DA for interview etc.not admissible.

4. The Government reserves the right to cancel selection process without giving any reason, thereof.

5. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.

6. Appointment on contractual post is purely temporary and candidates shall have no claim for regular appointment either in the respective colleges or with the Government of Sikkim.

7. The selected candidates shall join duty within a week of the issuance of appointment order failing which the candidature will be forfeited / cancelled.

8. Unmarried Certificate (for Hostel Warden only).

9. The candidates should be able to converse in either one of the languages, viz., English, Hindi or Nepali.

IV. i. Applications in prescribed form may be submitted in the Office of the Deputy Secretary, Health Secretariat, Gangtok on or before 19/2/2018 (Monday) during office hours till 4.00 PM. No application shall be received after the stipulated date.

ii. Selection shall be done on the basis of interview to be held on 26/2/2018 (Monday) in the Conference Hall of Health Secretariat. They shall bring their original documents for the interview.

iii. Interested candidates may download the prescribed application form appended to the notice from the Government of Sikkim website [www.sikkim.gov.in](http://www.sikkim.gov.in).

Sd/-

**Under Secretary to the Government of Sikkim**  
**Department of Health Care, Human Services & Family Welfare**  
**File No.GOS/GPC/005/HC,HS&FW**

## APPLICATION FORM

(FOR Government Pharmacy College)

Affix passport  
size  
photograph  
here

1. Name of the Post: \_\_\_\_\_
2. Name in Full: \_\_\_\_\_  
(IN BLOCK LETTERS) [SURNAME] [MIDDLE NAME] [NAME]
3. Father's/Husband's Name: \_\_\_\_\_
4. Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_
5. Contact No: \_\_\_\_\_ (Recent and functional)
6. E-mail Id: \_\_\_\_\_
7. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
8. SSC/Col No: \_\_\_\_\_
9. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_
10. Category: \_\_\_\_\_ (whether SC/ST/OBC/CL/OBC-SL/UR/Others)
11. Marital Status: \_\_\_\_\_ (Married/Unmarried)  
If married, Husband's SSC/COI No. (in case of female applicant): \_\_\_\_\_

12. Educational Qualifications:

Sl.No.	Exam passed	Year of Passing	Board/University	Specialization/subjects	Grade/Division

13. Work Experience(starting from current organization):Total: \_\_\_\_\_ Years \_\_\_\_\_ Months

Sl.No.	Name of the Employer	Period	Post held	Scale of pay/monthly salary	Reason for leaving

14. Employment Card No: \_\_\_\_\_ Issued by: \_\_\_\_\_
15. Have you ever been declared unfit by a Medical Board/Court for appointment in any Government Service? Yes/No \_\_\_\_\_ If yes, give details: \_\_\_\_\_
16. Have you ever been tried/convicted for any crime by any Court of law: Yes/No \_\_\_\_\_  
If yes, give details : \_\_\_\_\_

Declarations: I do hereby declare that the particulars for furnished in this form by me are true to the best of my knowledge and belief and I take full responsibility to myself.

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Signature of the Candidate